

REPORTS OF ADMINISTRATION & COMMITTEES

**25-422
PUBLIC WORKS
REPORT**

**Moved by: Mark Foster
Seconded by: Ralph Rosenthal**

THAT we accept the Public Works report from Foreman Corey Bedford as presented.

CARRIED

**25-423
CAO REPORT**

**Moved by: Eleanor Pegg
Seconded by: Scott Breadner**

THAT we accept the CAO report by Don McCallum as presented.

CARRIED

**25-424
PAYROLL**

**Moved by: Scott Breadner
Seconded by: Eleanor Pegg**

THAT the payroll dated December 4th, 2025 in the amount of \$13,653.69, be approved for payment.

CARRIED

**25-425
ACCOUNTS FOR
APPROVAL**

**Moved by: Eleanor Pegg
Seconded by: Ralph Rosenthal**

THAT the accounts from Check No. 14889 to Check No. 14942 in the amount of \$187,419.98, and an EFT in the amount of \$22,954.68 be approved for payment.

CARRIED

**25-426
BANK
RECONCILIATION**

**Moved by: Ralph Rosenthal
Seconded by: Shayne Burt**

THAT the Bank Reconciliations for the Month of November, 2025 be accepted as presented.

CARRIED

**25-427
STATEMENT OF
FINANCIAL
POSITION**

**Moved by: Al Franczuk
Seconded by: Mark Foster**

THAT the Statement of Financial Position for the Month of November, be accepted as presented.

CARRIED

**COMMITTEE
REPORTS**

**Shayne Burt – Arena Board
Mark Foster – Fire Board**



**25-428
WATER LINE
APPROVAL**

**Moved by: Al Franczuk
Seconded by: Scott Breadner**

THAT we accept the Preliminary drawing for the placement of the water line to Veikle Agro Ltd. Project.

CARRIED

**25-429
MUNICIPAL
REVENUE SHARING**

**Moved by: Al Franczuk
Seconded by: Mark Foster**

THAT THE Council of the Town of Maidstone confirms the municipality meets the following eligibility requirements to receive the Municipal Revenue Sharing grant:

- Submission of the 2024 Audited Financial Statement to the Ministry of Government Relations;
- Submission of the 2024 Public Reporting on Municipal Waterworks to the Ministry of Government Relations;
- In Good Standing with respect to the reporting and remittance of Education Property Taxes;
- Adoption of a Council Procedures Bylaw;
- Adoption of an Employee Code of Conduct; and
- All members of council have filed their Public Disclosure Statements, as required; and

That we authorize the Acting CAO, Don McCallum, to sign the Declaration of Eligibility and submit it to the Ministry of Government Relations.

CARRIED

**25-430
UT ARREARS TO
TAX**

**Moved by: Al Franczuk
Seconded by: Eleanor Pegg**

THAT the following list of utility arrears get added to the corresponding tax rolls;

- | | |
|------------|------------|
| • 584 0030 | \$1,576.45 |
| • 483 0020 | \$1,916.10 |
| • 280 0020 | \$2,728.00 |
| • 049 0010 | \$3,535.66 |
| • 379 0030 | \$723.41 |
| • 530 0060 | \$536.00 |
| • 563 0040 | \$296.00 |
| • 321 0030 | \$498.96 |
| • 333 0030 | \$2,142.02 |
| • 380 0040 | \$1,397.34 |
| • 366 0050 | \$1,482.84 |

Totalling \$16,832.78



CARRIED

**25-431
AR EMERGENCY
SERVICES TO TAX
ROLL**

**Moved by: Ralph Rosenthal
Seconded by: Al Franczuk**

THAT the following list of accounts receivable arrears get add to the corresponding tax rolls;

- SUT-1131 \$4,305.00
- ALE-240 \$740.00
- MAI-1045 \$582.50

CARRIED

**25-432
SASK RECYCLE
PHASE 2**

**Moved by: Eleanor Pegg
Seconded by: Al Franczuk**

That Council approve the Town of Maidstone's participation in the Program-Led Collection Model under SK Recycles Phase 2, effective February 1, 2028, recognizing the operational and financial efficiencies gained through centralized program management.

CARRIED

**25-433
LORAAS
AGREEMENT**

**Moved by: Al Franczuk
Seconded by: Scott Breadner**

THAT the Acting CAO, Don McCallum, execute the 12 month service agreements with Loraas Disposal for the Town's Residential Curbside Collection and Transfer Station.

CARRIED

**25-434
ARENA BOARD**

**Moved by: Al Franczuk
Seconded by: Shayne Burt**

THAT the Maidstone Arena Board audited financial statements be received and that they be provided their operating grant of \$15,000.

CARRIED

**25-435
ADJOURNMENT**

**Moved by: Al Franczuk
Seconded by: Scott Breadner**

THAT the next Regular Meeting of Council be held on Tuesday, January 13th 2026.
AND THAT this meeting be adjourned at 8:51 p.m.

CARRIED



**Brennan Becotte
Mayor**



**Don McCallum
Acting CAO**