

**MINUTES OF THE REGULAR MEETING OF
THE TOWN OF MAIDSTONE
ON TUESDAY, MAY 6, 2025**

PRESENT

Brennan Becotte
Al Franczuk
Mark Foster
Ralph Rosenthal
Scott Breadner
Shayne Burt
Eleanor Pegg

Mayor
Councillor
Councillor
Councillor
Councillor
Councillor
Councillor

Amanda Flasch
Corey Bedford

Chief Administrative Officer
Public Works Foreman

CALL TO ORDER

With a quorum present, Mayor Brennan Becotte called the meeting to order at 7:00 p.m.

**25-147
AGENDA**

**Moved by: Al Franczuk
Seconded by: Eleanor Pegg**

THAT the agenda for the May 6, 2025 Regular Meeting of Council be approved as presented.

CARRIED

**25-148
MINUTES**

**Moved by: Al Franczuk
Seconded by: Scott Breadner**

THAT the Minutes of the Regular Meeting of Council held April 29, 2025 be approved.

CARRIED

**25-149
COMMUNICATIONS**

**Moved by: Al Franczuk
Seconded by: Eleanor Pegg**

THAT the following correspondence be accepted as presented:
Synergy Credit Union – Merger
Synergy Credit Union – Special Meeting Invitation
Sask Lotteries – 2026 Grant Confirmation
Ministry of Environment – Environmental Compliance Audit

CARRIED

REPORTS OF ADMINISTRATION & COMMITTEES

**25-150
PUBLIC WORKS
REPORT**

**Moved by: Al Franczuk
Seconded by: Scott Breadner**

THAT the verbal Public Works Report presented by Foreman Corey Bedford, by accepted as presented.

CARRIED

**25-151
CAO REPORT**

**Moved by: Al Franczuk
Seconded by: Scott Breadner**

THAT the CAO Report presented by Amanda Flasch, be accepted as presented.

CARRIED



**25-152
ACCOUNTS FOR
APPROVAL**

**Moved by: Eleanor Pegg
Seconded by: Ralph Rosenthal**

THAT Cheques #14510 to 14523 totalling \$27,812.28 and an EFT payment of \$1,622.09 be approved for payment.

CARRIED

COMMITTEE REPORTS

LIBRARY BOARD

Annual Regional Meeting is scheduled for May 14 at 5 pm. Councillor Pegg will be unable to attend, but the local library will receive a report following the meeting and a copy will be requested.

DELFRARI PARK

Working through some learning curves with the new online booking platform (Let's Camp). Getting ready for their 2025 construction projects. Would like to know if it is possible to reroute water from the Splash Park to the pond.

**25-153
ARENA BOARD – ICE
PLANT**

**Moved by: Mark Foster
Seconded by: Eleanor Pegg**

THAT the Arena Board be requested to provide a detailed plan for the ice plant replacement, including information of: company selected, timeline and phasing, total cost, fundraising plan and any confirmed donations, and confirmation that funds will be in place should the town agree to complete the purchase.

CARRIED

**25-154
2025 DRAFT BUDGET**

**Moved by: Scott Breadner
Seconded by: Mark Foster**

THAT the 2025 draft budget be reviewed.

CARRIED

**25-155
2025 PROPOSED TAX
SCENARIOS**

**Moved by: Al Franczuk
Seconded by: Ralph Rosenthal**

THAT Council reviewed the 2025 tax scenario proposals.

CARRIED

**25-156
INVESTMENT
RENEWAL**

**Moved by: Shayne Burt
Seconded by: Scott Breadner**

THAT the Investment Account #831651083295 (Delfrari Park) be renewed for a 1 year term.

CARRIED



**25-157
MAIDSTONE HOTEL**

**Moved by: Scott Breadner
Seconded by: Al Franczuk**

THAT the Maidstone Hotel allow the Town to enter onto the property to ensure that operating through one water meter will record all water consumption at the property, and that provided it does, the Town will allow the Maidstone Hotel to revert to operating with one water meter with the understanding that future requests to have a second meter installed shall not be approved. Furthermore, the request to be changed to the commercial utility rate be denied as the Maidstone Hotel's usage is continually detected on the leak report and does not meet the criteria.

CARRIED

**25-158
PARKING LOT
CLOSURE**

**Moved by: Al Franczuk
Seconded by: Eleanor Pegg**

THAT the request from Christa Dean for the partial closure of the condo parking lot on May 30th from approximately 10 am to 5 pm for an outdoor tradeshow be approved.

CARRIED

**25-159
CONNECT ENERGY
AGREEMENT**

**Moved by: Al Franczuk
Seconded by: Mark Foster**

THAT the Town enter into a 1-Year Guaranteed Savings renewal agreement with Connect Energy.

CARRIED

**25-160
MCSnet SUPPORT
LETTER**

**Moved by: Al Franczuk
Seconded by: Scott Breadner**

THAT the Town provide a support letter for MCSnet's I.S.E.D Universal Broadband Fund application.

CARRIED

**25-161
NORTHWEST SCHOOL
DIVISION WEED
CONTROL**

**Moved by: Al Franczuk
Seconded by: Mark Foster**

THAT the Town approve Northwest School Division's request to perform weed control in the school yards within the Town of Maidstone.

CARRIED

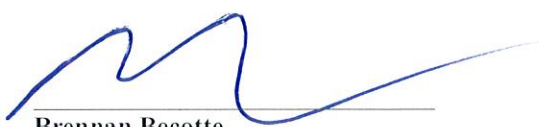
**25-162
ADJOURNMENT**

**Moved by: Eleanor Pegg
Seconded by: Al Franczuk**

THAT the next Regular Meeting of Council be held on Tuesday, May 20, 2025

AND THAT this meeting be adjourned at 8:24 p.m.

CARRIED


Brennan Becotte
Mayor


Amanda Flasch
Chief Administrative Officer